

# WOODMERE LAKES HOMEOWNERS ASSOCIATION

c/o Sunstate Association Management, Inc.  
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## RENTAL APPLICATION

Please include a check for \$25 non-refundable processing fee made payable to Woodmere Lakes.

Application for rental of: \_\_\_\_\_

Lot #: \_\_\_\_\_

Owners name: \_\_\_\_\_

Owner's mailing address: \_\_\_\_\_

Owners phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Renter's name: \_\_\_\_\_

Renter's present address: \_\_\_\_\_

Renter's phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Personal References (3) list name, address, and phone number:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Person(s) who will reside in Unit: \_\_\_\_\_

Include children: \_\_\_\_\_

Number of vehicles: \_\_\_\_\_ Make & Model: \_\_\_\_\_

Pet Description: \_\_\_\_\_

Contact in case of emergency: \_\_\_\_\_

Phone #: \_\_\_\_\_ Address: \_\_\_\_\_

Rental Agent if any: \_\_\_\_\_ Phone: \_\_\_\_\_

Renter(s) understands and agrees to observe rules, regulations and restrictions contained in the Woodmere Lakes Homeowners Documents and "By-Laws", as well as all Homeowners Association rules established by the Board of Directors. The renter(s) acknowledge having read the above mentioned rules, regulations and restrictions by signing in the space provided below.

Signature(s)

Of Renter(s): \_\_\_\_\_ date: \_\_\_\_\_

Signature(s)

of Owners(s): \_\_\_\_\_ date: \_\_\_\_\_

## WELCOME COMMITTEE

DATE: \_\_\_\_\_ REVIEW/SIGNATURE: \_\_\_\_\_